

The Baptist Record

'THY KINGDOM COME'

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 7, 1950

NEW SERIES—VOLUME 30—NO. 36

Tragic DP Story Has Happy Ending

WHITE CASTLE, La.—The forty members of the First Church of White Castle have gone the second mile in helping a Displaced Person and his family get a new start in America.

When Mr. and Mrs. Nestor Klymko and son Jozyp came to this community under the sponsorship of Mr. and Mrs. Allen Landry, the church welcomed them and helped them obtain their family needs. Soon the "New Americans" endeared themselves to every member of the church; the sponsor was delighted with hardworking Nestor. The pastor of the church, Rev. Clyde Clark says, "They entered right into the church life and were soon a real part of it."

Suddenly, the three-year-old child needed an emergency operation. Due to the urgency of the case, the sponsors rushed the child to the hospital and told his father, "you can re-pay me later". Immediately the bill ran to more than \$900.

The church undertook to help Mr. Klymko pay his debt and promptly collected all but \$75.00 on the bill. This amount Mr. Klymko is now repaying in small installments himself. But that's not all of the story.

Although the Klymko family had proven themselves to be honest, hardworking, Christian people and had won the abiding love of their fellow church members, a non-Baptist family on the adjoining farm had taken to teasing "the foreigners" and it was apparent that the ex-DPs would be better off in some other community. Nestor, himself, soon began to feel that the folks on the farm next door wanted them to go away.

It was impossible for the Klymkos to be happily settled because of this persecution by the neighbors.

Surely, the hand of God was in this re-settlement, because the Re-settlement Director knew of a sponsor in Independence, La., who needed such a family. A transfer was arranged and the family even found some of their friends from the "old country" living in their

(Continued On Page 2)

Columbus Pastor Has Anniversary



DR. S. R. WOODSON

On August 24 Dr. S. R. Woodson celebrated his third anniversary as pastor of the First Church, Columbus.

The following facts concerning his work were gleaned from the First Baptist Evangel, church bulletin: There have been 810 additions to the church, 268 by baptism. The Sunday School enrollment was increased by 456, and the Training Union enrollment by 146.

Offerings have amounted to \$235,815, with \$95,885 having been given to missions.

October 8 To Be Observed As Layman's Day

Sunday, October 8, is to be observed as Layman's Day according to an announcement by W. R. Roberts, Secretary of the Mississippi Baptist Brotherhood.

According to Mr. Roberts, "Layman's Day in our churches is fast becoming one of the most universally observed special days among Southern Baptists. The laymen throughout the South do not want the pastors to relinquish their pulpits, but rather to use this special day as an occasion to deliver challenging messages, aimed at filling the hearts of men who will be encouraged to fill the

Duke McCall Visits "Under The Equator"

By DUKE K. McCALL

Executive Secretary
Southern Baptist Convention
Executive Committee

EDITOR'S NOTE: Dr. Duke K. McCall (Nashville, Tenn.) and Dr. W. A. Criswell (Dallas, Texas) are on a special mission to various existing and prospective Southern Baptist mission fields of the world. Following is one of Dr. McCall's reports from Caracas, Venezuela:

I was expecting to pass over the equator while flying from Caracas, Venezuela, to Belem, Brazil. For 200 miles now we had been crossing the Amazon River under a full moon. The preachers in our party of six had decided to report this part of the trip to their prayer meeting groups under the subject, "Moonlight on the Amazon." It was the pilot of the plane who changed my subject.

Suddenly the plane's nose went down. Everybody grabbed for something to hold onto. We felt as if we had dropped about five floors. My heart stayed on the third floor. The plane's steward calmed our wide-eyed alarm by explaining that we had just crossed the equator. I could only gasp, "I thought you went over the equator, not under it."

Somebody remembered the story of the lady who complained to the ship's captain that she could not see the equator. He gave her his binoculars and, while she looked through them, he pulled a hair from his head. Holding the hair in front of the lens he asked, "Do you see it now?" "Yes," she replied, "and I also see a camel walking on it."

In Caracas I visited a big new mission.

(Continued On Page 2)

—BR—

Radio Commission To Clear \$60,000 Deficit In Sept.

By DR. S. F. LOWE

Director, Radio Commission

Southern Baptists will rejoice in the fact that the Radio Commission is attempting to wipe out a deficit of \$60,000 on the Baptist Hour during September. No! not a financial drive. The plan is simple and easy. We are seeking to enlist 60,000 loyal Baptists to mail just \$1.00 each to apply on this deficit, over and above their regular church contributions. A hearty response will

(Continued On Page 5)

Dr. Joe T. Odle, pastor of the First Church, Gulfport, will be the speaker on the Mississippi Radio Hour September 10. His subject will be, "Christianity in an Atomic Age."

Dr. Odle will be heard over the following stations: At 8 a. m. over WHBQ, Memphis; WQBC; Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Palm.

No Religious Liberty in Spain Says Dr. Caudill

By DR. R. PAUL CAUDILL
Pastor, First Baptist Church,
Memphis, Tennessee

Much has been said in recent months concerning religious liberty in Spain. Actually, there is no such thing as religious liberty, in the broader sense, in Spain. Recently the writer interviewed an evangelical Christian whose work is in Spain, and who is thoroughly acquainted with all sides of the question concerning religious liberty under Franco. This interview revealed the following facts.

I. No evangelical (protestant) religious gatherings can be held either in homes or in public places without permission of the government when such gather-

ings involve the assembly of as many as a dozen or more people.

II. No evangelical church can be organized and established for the purpose of holding regular meetings without the approval of the government.

III. Evangelical workers are not permitted to distribute religious tracts on the streets or elsewhere for the purpose of propagating their faith.

IV. Evangelical Christians cannot use the public press either for articles or paid ads.

V. Evangelical Christians are not

(Continued On Page 2)

Duke McCall Visits

(Continued From Page 1)

sion church which is being built with Nashville (Tenn.) money. The late J. F. Jarman, founder of the General Shoe Corporation, set up a foundation some years ago to do mission work. Approximately one third of a million dollars from this foundation is being used to erect the first Baptist church building in Caracas, the capitol of Venezuela.

A businessman in Caracas asked how the Baptists or the Jarman family expected to make money out the church. It was his opinion that the members of the church would never be able to pay back the money spent on the building.

Most of the people in the world find it impossible to understand why Americans would give money away or spend money in other lands without some personal profit. They would not, so they assume no one else would either.

The rest of the world seems unable to believe that Americans are capable of the unselfish and benevolent actions which we take for granted. In that way Christianity has penetrated deeper into the fabric of American life than even the church people are aware. The story of the good Samaritan has colored the ideals of the non-Christians in the United States. Nowhere else in the world can you find the great hospitals, schools, orphanages, etc., which have been created in our country by generous individuals and groups.

No one ever expects the congregation to pay back the money spent on the building. It is hoped that when that church is strong enough it will help other churches to get started. This church is to be the first link in a spiritual chain reaction which will tell the people of Venezuela about Jesus Christ. That is important for anti-clericalism has been quite strong in Venezuela.

The purpose and strategy of the Christian missionary effort is to start something which the nationals of a country will want to carry on. It is not a case of exporting religion. We only export the seed of Christian faith. The seed takes root and flowers in proportion to the need of the land.

Today the Christian mission enterprise is the hope of a world where the warfare of ideas and ideals is over the loyalties of men.

—BR—

A TEN-DAY REVIVAL CLOSED ON Aug. 26 at the Plymouth Church Columbus, in which W. W. Cook of Mobile, did the preaching and Robert Malone, of East End Church, Columbus, led the singing. There were 18 additions, 15 by baptism, and one young lady surrendered her life for full-time service. Rev. Roy M. Lewis is the pastor.



Crystal Springs Youth Choir recently rated superior in the district Training Union and Music Festival. The group plans to attend the State festival in Columbus in December. Shown above are 33 of the 38 members with Mrs. Weathersby, minister of music, and Sylvia Green, pianist. The choir has received many invitations outside its own church, including revival meetings at other churches as well as many times on the Youth for Christ Program in Jackson.

Billy Graham Named

(Continued From Page 1)

shady reputation of revivalism as an occupation, Graham has struggled to keep his ministry clean. Accordingly he never promotes his campaigns and appears only upon an invitation from the community. He never requests or sets a fee, accepting whatever the committee deems fair.

On the platform he is the master of theatrical pulpitizing and few listeners are left indifferent by his thunderous eloquence. Almost ten percent sign conversion cards. An ordained Southern Baptist minister, "His only pulpit enemy is sin and his solution the need to repent and be saved," concludes Look.

—BR—

No Religious Liberty

(Continued From Page 1)

permitted to use the radio for the propagation of their faith.

- VI. Evangelical Christians are not permitted to establish and operate religious schools.
- VII. Evangelical Christians are not permitted to own and operate orphanages.

Request after request on the part of the evangelical Christians for permission to organize and establish chapels and churches has been either ignored or refused. In one instance, the Baptists rented a given hall and paid the rent on it for approximately three years without getting government approval for the holding of services of divine worship in the building. In the meantime a priest took over the building and began to use it for religious purposes, even while the rent was being paid by Baptists, and the project had to be eventually abandoned by Baptists.

In the light of these conditions, religious liberty-loving Americans find

ELEVEN PROFESSIONS IN JUNIPER GROVE REVIVAL

There were eleven professions of faith and one dedication to full-time service in the revival at Juniper Grove, Pearl River Association in which Rev. S. P. Powell did the preaching. Rev. Donald A. Bennet was in charge of the music. Rev. H. L. Davis is the pastor.

Mrs. Curtis Smith was the superintendent of the Vacation Bible School at Juniper Grove Church which enrolled 98. Mrs. Oscar Smith served as secretary and Miss Estell Smith, as pianist. Departmental Superintendents were: Mrs. Walter Ladner, Mrs. H. L. Davis, Mrs. James Ladner, Mrs. Otis Smith. A faculty of 25 assisted.

The offering was designated for the Cooperative Program, Rev. H. L. Davis is the pastor.

—BR—

Tragic DP Story

(Continued From Page 1)

new community.

This story has a happy ending, but what about the Baptist DPs living near our churches today? Some occasionally need help even as this family did. God forbid that any of our Baptist people even unknowingly persecute the DPs who come to the United States to obtain liberty and the chance to begin a new life free from fear.

Sponsors for other Displaced Persons are still needed. Write today to the Southern Baptist Displaced Persons Office, 2940 Napoleon Avenue, New Orleans.

little in common with Franco and his regime. His support, even in the event of total war, would prove to be a wobbly crutch upon which to lean, so far as religious liberty is concerned.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 3, 1950

East Fork (Amite County)	110	64
Pascagoula, First	627	190
Eastlawn Mission	73	43
Unity Mission	84	66
McArthur Street Mission	31	
Jackson Avenue Mission	27	
Mt. Zion (Lincoln County)	116	69
Brookhaven, First	721	242
Hamilton Street Chapel	129	60
Central Chapel	129	68
Louisville, First	442	84
Evergreen (Winston County)	111	100
Rocky Creek (George County)	218	136
Lucedale	340	135
West Laurel	456	123
West Point, First	548	189
Bethlehem (Scott County)	143	93
Florence, Steen's Creek	147	71
South McComb	193	52
Mission	62	45
Crystal Springs	710	180
McComb, First	584	112
Houlka (Chickasaw County)	97	35
Kosciusko, First	619	198
Bruce	319	94
Jackson, Southside	273	104
Laurel, Second Avenue	368	131
Joe Wheeler Chapel	52	
Jackson, Van Winkle	401	215
Elraine	101	84
Northside	434	110
Daniel Memorial	37	65
Davis Memorial	506	221
Jackson, First	123	333
Broadmoor	54	22
East McComb	434	237
Locust Street Mission	36	
Durant, First	262	106
Columbus, First	808	232
East Louisville	74	51
Grenada, First	640	87
Gulfport, First	67	88
Soso	187	128
Bryan (Hinds County)	130	140

August 27, 1950

Oloh (Lamar County)	88	79
Ingomar (Union County)	140	81
Friendship (Pontotoc County)	188	70
Hattiesburg, Main Street	788	196
Mt. Vernon (Leflore County)	77	71

—BR—

Mississippi College To Open Next Week

CLINTON, Sept. 2—The one hundred twenty fifth annual session of Mississippi College is to begin September 11th. This is the Centennial of Mississippi College under Baptist control.

More young women are expected than at any time since the college became coeducational, but it remains to be seen how much the war will affect the number of young men to be enrolled.

Five new faculty members have been employed. They are: Dr. Robert H. Spiro, History; Professor James T. Luck, Sacred Music; Professor Phares H. Raybon, Art; Professor Walter B. Duda, Band; and Mrs. Walter B. Duda, Foreign Languages.

—BR—

HARMONY REVIVAL ADDS 7

Harmony Church held its annual revival with Rev. Frank Roblin, pastor, as preacher.

The revival was preceded by a series of cottage prayer meetings. Robert Puliam was the song leader and Mrs. Evelyn Roblin had charge of the special music, which included a number by the choir each night, solos and duets.

On Saturday night a Youth Rally was held with Rev. DeTroy Bobitt from the Walnut Church as guest speaker. There was special music and good congregational singing.

Seven were added to the membership of the church. The Baptismal Service was the first Sunday night in September, following the sermon, "Can Baptism Save You?"



Some Pertinent Paragraphs

By CHESTER L. QUARLES
Executive Secretary

Recently your Executive Secretary sent a letter to every pastor in the state of Mississippi telling about the coming Simultaneous Evangelistic Crusade, March 25-April 8, 1951. It has been very interesting to receive many replies from pastors who received this letter and also have conversations with them. The following letter is a good example of the type of communications and statements that we have been receiving in regard to the campaign.

First Baptist Church
Natchez, Mississippi
August 30, 1950

Rev. Chester L. Quarles
Executive Secretary
Mississippi Baptist Convention Board
Baptist Building
Jackson, Mississippi

Dear Bro. Quarles:

I have your letter under date of August 28, 1950, to the pastors of our state about the Southern Baptist program of evangelism east of the Mississippi River, March 25 through April 8 of next year. Our church expects to cooperate fully. Please be assured that I shall be glad to do what I can to promote the campaign in our association or any where else.

With kindest regards, I am

Your brother,

W. A. SULLIVAN

With such cooperation from our pastors all over the state, there is no doubt but that our Crusade will be a great spiritual success in Mississippi. Let us pray that every pastor will have the same spirit. Let us pray that every church in Mississippi will get in on the Crusade and really take advantage of the Simultaneous effort.

Associations Organized

A number of our Associations have already organized for the Simultaneous Evangelistic Crusade. Recently we received the complete organizations from Scott County Association. It is as follows:

General Chairman—Rev. B. E. Padgett, Harkersville
Organizer—Rev. Roy Self, Forest
Chairman of Finance—Moody Purvis, Morton
Chairman of Publicity—O. L. Williams, Forest
Chairman of Radio—O. L. Williams, Forest
Chairman of Fellowship—Rev. R. Y. Gerrard, Morton
Chairman of Extension—Rev. Smith Sanders, Hillsboro
Chairman of Census—Jack Stuart, Morton
Chairman of Special Rallies—Rev. N. F. Davis, Jr., Forest
Chairman of Prayer—Rev. Guy Henderson, Mississippi College, Clinton

Ittawamba Organizes

Auber J. Wilds, the District Director of District No. 6 sends in the organization for the Ittawamba Association. It is as follows:

General Chairman—Rev. Victor Clayton, Red Bay, Alabama
Organizer—Rev. Hugh Conwill, Belmont
Chairman of Finance—Dr. R. L. Senter, Fulton
Chairman of Publicity—Rev. Tom Cason, Guntown
Chairman of Prayer—Rev. J. C. Graham, Golden

How grateful we are for the progressiveness of these two Associations in getting their organizations set up early so as to do the best possible job during the Simultaneous Evangelistic Crusade. Dr.

C. E. Matthews, Director of Evangelism, Home Mission Board, Southern Baptist Convention, says "Preparation is 70% of the success of the Crusade".

Lee-Gilbert Tour

During the days of September 11-22 a tour has been scheduled to have two-hour meetings in twenty Associations in our state. These meetings will have to do with the preparation for and the study of the work of the Simultaneous Evangelistic Crusade. Rev. E. Powell Lee, worker of the Department of Evangelism of the Home Mission Board, will take part in this tour along with Rev. Martin J. Gilbert, Superintendent of Rural Evangelism, Mississippi Baptist Convention Board. These two splendid Christian gentlemen and leaders will conduct conferences in every one of the Associations listed.

The following schedule has been proposed and leaders in the various Associations have accepted the dates.

September 11, (Monday):

10:00—12:00 a.m.; Yazoo Association, Yazoo City, First Baptist Church
2:00—4:00 p.m.; Holmes Association, Durant First Baptist Church

September 12, (Tuesday):

10:00—12:00 a.m.; Columbus Association, Columbus East End Baptist Church
3:00—5:00 p.m.; Pontotoc Association, Pontotoc First Baptist Church

September 13, (Wednesday):

10:00—12:00 a.m.; Monroe Association, Aberdeen First Baptist Church
2:00—4:00 p.m.; Zion Association, Big Creek Baptist Church

September 14, (Thursday):

10:00—12:00 a.m.; Clay Association, West Point First Baptist Church
2:00—4:00 p.m.; Zion Association, Eupora First Baptist Church

September 15, (Friday):

10:00—12:00 a.m.; Madison Association, Canton

2:00—4:00 p.m.; Simpson Association, Magee First Baptist Church

September 16, (Saturday):

Biloxi
September 17, (Sunday):
Morning Worship Hour—First Baptist Church, Biloxi
Evening Worship Hour—First Baptist Church, Pascagoula

September 18, (Monday):

10:00—12:00 a.m.; Jackson Association, Pascagoula First Baptist Church
2:00—4:00 p.m.; Gulf Coast Association, Biloxi First Baptist Church

September 19, (Tuesday):

1:00—12:00 a.m.; Wayne Association, Waynesboro First Baptist Church
4:00—6:00 p.m.; Jasper Association, Heidelberg Baptist Church

September 20, (Wednesday):

10:00—12:00 a.m.; Lauderdale Association, Meridian
2:00—4:00 p.m.; Clarke Association, Quitman First Baptist Church

September 21, (Thursday):

10:00—12:00 a.m.; Newton Association, Newton Clarke Memorial College
2:00—4:00 p.m.; Smith Association, Raleigh First Baptist Church

September 22, (Friday):

10:00—12:00 a.m.; Scott Association, Morton First Baptist Church
2:00—4:00 p.m.; Rankin Association, Brandon First Baptist Church

A Thrilling Letter

Route 1
West Point, Mississippi
August 23, 1950

Dear Brother Quarles:

Enclosed find check for (amount omitted) for the Cooperative Program from Siloam Baptist Church, Clay County.

Since coming as pastor at Siloam on the second Sunday in January, 1949, there have been 38 additions. Four Sunday School rooms have been added to

Leesburg WMU Leads Negro Bible School



The picture above shows part of the more than 150 persons participating in the V. B. S. parade of the Leesburg Church, Rankin Association, on "Preparation Day." The school enrolled 184. The pastor, J. Harold Jones, served as principal and was assisted by a faculty of more than 20.

the church and have been paid for; the church has been renovated and a parsonage purchased. The income was \$1,015.71 the year before I came with two afternoon services a month. With a full half-time program the income for \$4,777.00 the first year. God has greatly blessed and we rejoice in him. The church is (also the Pastor) for the Co-operative program 100 per cent and we are looking forward to really doing something for Christ's mission through the Co-operative Program. Thank you for your recent article on the Co-operative Program, it was a real help in the above.

Yours in His Service,
FRANK ROBLIN

BOOKS IN REVIEW

Two volumes of sermons written by brothers have been issued by the Sword of the Lord Publishers simultaneously. Immanuel, "God With Us" was written by Evangelist John R. Rice. Dr. Rice, as is true in all his books, stays close to the Word and strengthens his messages with interesting illustrations. Some of the sermon subjects are: "The Angel's Message"; "Immanuel—'God With Us'"; "What Will Happen When Jesus Comes?"; "The Banquet Invitation, R. S. V. P."

Dr. John Rice's younger brother, Evangelist William H. Rice has produced a volume of sermons entitled *The Heavyweight Champion Who Lost His Title*. These sermons are expressed in salty, down-to-earth language. The man on the street can understand this use of words and stories. The sermons are definitely evangelistic. These topics will attract you: "Hell-Beat"; "A Fool's Last Night on Earth"; "The Way to Heaven"; "Salvation Made Plain as Day".

Missions At the Grass Roots by William Shriver has been recently published by The Friendship Press. It is a small compact, paper bound volume of 170 pages. Missionary societies and Baptist Brotherhoods could best make use of it by listing it as parallel reading. Since it approaches city and community missions from a different standpoint than do Baptist it could be used as supplementary material. Besides community missions, the book deals with youth problems, the plight of old age, and general problems of the church. It is a very readable interesting book.

"Order these books from our Baptist Book Store, Jackson, Mississippi."

A five-day Vacation Bible School for the Negroes of the community was led by the W. M. U. of the Leesburg Church, Rankin Association, with the pastor's wife, Mrs. J. Harold Jones, serving as principal.

Enrollment was 100. Eleven workers from the Leesburg Church assisted.

During the Bible School the Negro adults who were not workers with the children were taught a course in the plan of salvation and personal soul-winning.

—BR—

PHILLIPSTON DEDICATES CHURCH BUILDING

The revival at Phillipston Church in LeFlore County began on the day the church building was dedicated. Rev. D. I. Young, Jr., pastor at Riverside Church, did the preaching in the revival, and Rev. Chester Quarles preached the dedication sermon on the first day.

Located on a Government project near Morgan City, the church is new. Work on the building was done by the men of the community without a penny going for labor. All money donated was used to purchase materials.

There were 34 additions to the church, 23 by profession of faith during the meeting.

Pastor C. J. Olander served as principal during the Vacation Bible School recently which enrolled 114. General officers were: Mrs. S. Black, Mrs. Ido Hood, and Mrs. R. V. West. This is the first time the school has been conducted by local workers.

Morton To Secure Educational Director

Annex Nears Completion

Morton Baptist voted unanimously on August 27 to employ a full-time Educational and Musical Director. It is hoped the person will be secured by October 1, at which time the Educational annex will be ready for occupancy by the church.

A part of the duties of the new director will be to supervise the recreational center, which is being equipped with game facilities. The program is designed to be the center of activities for the young people, as well as others of the church.

The first gathering, which is to be a social in the annex on September 23, is planned for all age-groups of the church. It will conclude an enlargement campaign of the Sunday School. R. Y. Gerrard is the pastor.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105 Miss.
A. L. GOODRICH D.D., Editor
MRS. CLIFTON NETTLES, Editorial Asst.
Subscription: \$1.50 a year payable in
advance

Entered as second-class matter April 4,
1918 at the Post Office, at Jackson, Miss.,
under the Act of October 3 1911.

Obituaries and Obituary Resolutions—
The first 200 words free, all other words
one cent each. Memorials and resolutions
are one cent per word.

Advertisements—Rates upon request.
Announcements of open dates by evange-
lists and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.

Southern Publishers Representatives,
Jackson, Mississippi
Member

Southern Baptist Press Association,
The Associated Church Press
The Evangelical Press Association
Baptist Record Advisory Committee
Dr. W. Douglas Hudgins, Jackson,
Chairman

Mrs. J. A. Anderson, Belzoni
Rev. Joe Abrams Shugualak
Purser Hewitt, Jackson
Rev. J. H. Street, Laurel

We do not use unsigned communications

There Is Power In Those Men

On another page will be found
an announcement by Secretary W.
R. Roberts of the Mississippi Bap-
tist Brotherhood of the annual
observance of Layman's Day
which is scheduled for Sunday,
October 8.

We have no desire to dictate
to our pastors but we can offer
a suggestion. The pastor is at lib-
erty to use or not to use the sug-
gestion.

The suggestion is that they not
only observe Layman's Day but
that they continue to conserve
their manpower. Many of our
churches are doing much less than
they could do because the men in
many cases are neglected. The wo-
men study missions. They pray for
missions. They organize. They
plan. They try to enlist every wo-
man, boy, and girl in the church in
some form of activity. We simply
suggest that we do the same with
our men. In many cases we ask
the men to contribute and that's
all. But we not only need the
men's money but we need the
men's work.

And in hundreds of churches
throughout Mississippi it has been
proven that where the men are
given something to do, they will do
it.

Our Brotherhoods throughout
the state are adding much to the
church life and they are to be
commended.

We hope that every pastor will
endeavor to enlist his men in a
Brotherhood.

—BR—

The Associations Are Meeting

The associational season is here.
Beginning in Grenada County on
September 5, seventy-three asso-

ciations meet during September
and October with the last one
scheduled in Lowndes County on
October 25 and 26.

The association is the most im-
portant Baptist meeting of the
year for Mississippi Baptists. We
believe this for several reasons.
Some of them are:

1. The attendance is larger than
at any other meeting. Conserva-
tive estimates place the attend-
ance at the associations at 250,000
or more. What other Baptist meet-
ing attracts that many? We brag
about the 20 to 30 thousand people
in attendance at the World Alli-
ance in Cleveland, but the Missis-
sippi associations alone will have
an attendance of practically ten
times that many. Fifteen thou-
sand is the record attendance at
the Southern Baptist Convention,
but the attendance at Mississippi
Baptist associations will be practi-
cally 20 times that many.

2. The association is the closest
of any meeting we have to the
local church. Its discussions are
freer and more explicit than any
other body. The people who hear
them and take part in them are
the ones who give the money and
furnish the influence and leader-
ship to support all causes. The
Southern Baptist work must gather
its inspiration and momentum
in the associational meetings.

3. The association is our best
possible agency for the expression
of the close fellowship of our
churches and for the most sympa-
thetic and practical cooperation in
carrying forward Christ's cause
throughout the earth.

4. The associations provide a
time of social fellowship between
sessions and about the tables that
is not excelled anywhere at any
time and the inspiration general-
ly is refreshing and invigorating.
In these days we have far too lit-
tle time for fellowship. The as-
sociation helps us have fellowship.

After having attended hundreds
of associations, large and small,
good and bad, planned and hap-
pazard, we offer some words of
advice about how to have better
associations.

1. We should use more lay-
men in our associational pro-

grams. Too often all of the talk-
ing and all of the reports with very
few exceptions are made by the
preachers. Being a preacher, we
can speak impartially. I am for
the preachers, God bless them. But
we also have many laymen. There
are many more laymen than there
are preachers. Let's use them. Per-
haps this explains why men are
scarce at some associations.

2. Every association should con-
sider the establishment of missions
in unchurched areas of their ter-
ritory. There are at least four
or five areas in almost every as-
sociation where another church
could and should be established.
Let the movement start with the
association.

3. Every pastor should make an
effort to be present at the meet-
ing of the association in which he
serves as pastor. We have known
of pastors who had a church in one
association and another church in
another association. He felt that he
had done his duty when he went to
one association. A pastor of a
church in an association should
attend that association. If he has
ten churches in ten different asso-
ciations, he should attend those
ten associations.

4. Every church should take
great care in filling out its letter
and do it in advance. We recall
very few associations where some
church or churches did not send
in a letter until after the asso-
ciation began its first session.
Sometimes they don't even send
it in after they begin their last
session. The letter is the history
of the church for that year. And
in later years that letter may prove
important. Make it out with care.
Get it in in plenty of time.

5. The program should be pre-
pared with care. We recall going
to one association where the pro-
gram committee was appointed
after the officers were elected.
They went out and almost met
themselves coming back with a
program. Needless to say the pro-
gram was not a well-prepared one.

6. Programs should not be
crowded. It is a mistake to try to
crowd in a lot of five minute re-
ports without any time for discus-
sion or consideration. Personally,



**Take care, lest you
lose these Keys~**

we prefer fewer well-prepared and
well-presented reports and dis-
cussions, rather than a lot of re-
ports presented without sufficient
time.

7. A pastor should arrange with
one or more, preferably two or
three of the messengers who at-
tend the association to make a
report to the church. Not many of
the members of any one church
attend the association. Some of
them don't know that the associa-
tion meets. It would be inspiring
and enlightening for a report to
be made on what was done at the
association, and the significance
of the actions taken.

Let Baptists give thanks for the
district associations. They repre-
sent the .closest .link .with .the
churches in all of our coopera-
tive work. They anti-date the State
Convention and the Southern Bap-
tist Convention.

—BR—

Selected Editorial

Each week we will publish what we
consider one of the best editorials
coming to our attention.—
Editor.

It Wasn't Right

I didn't like it then and I don't like it
now the way our Southern Baptist people
were slapped about at the Baptist World
Congress in Cleveland.

We don't mind turning the other cheek
once or twice but there is an end to
patience. And, you don't travel a thou-
sand or so miles to be slapped nor pay
for the punishment.

Those blows in the pageant, written
by Dr. D. R. Sharpe of Cleveland, were
unnecessary. They were so foul that the
Executive Committee passed a resolu-
tion disassociating itself from the
pageant.

The pageant classed denominational-
ism along with greed, crime and lawless-
ness, racial intolerance and totalitarian-
ism. It had the "Spirit Ecumenicity" to
say: "Your denomination may be good
enough for you. It is not good enough in
and by itself acting independently and
alone to win to God a lost world."

All this was intended as a sales job
for the World Council of Churches of
Christ in America, of which Southern
Baptists want no part. But there was the
foulness in the script that fanned resent-
ment.

Many of the speakers turned salesmen
for the Federal Council and the World
Council.

Leadership of the Alliance was frankly
disturbed by the verbal spanking admin-
istered Southern Baptists. Dr. C. Oscar
Johnson, in his presidential address, as-
serted that "our greatest contribution to
any world wide fellowship among all
Christians would be to make our Bap-
tist fellowship the strongest possible."
He had prefaced this statement with
one that some conventions "in our fam-
ily" have remained outside the ecumeni-
cal movements and "these convictions
must be respected and safeguarded for
all times."

Dr. W. O. Carver took cognizance of
the ecumenical movement and said
"There is no danger of an commitment
that will embarrass anybody" at the
Congress. He explained that the constitu-
tions of both the World Council and the
(Continued On Page 5)

Our Readers Write

AN ENCOURAGING LETTER FROM A BUSY PASTOR

A busy Mississippi pastor sends a generous check for the co-operative program and with it a letter that should encourage any reader.

The pastor writes:

"We are glad to send this check for the work and glad to make it for a little more than for the same month last year for we realize that as the percentages have been changed we need to give a little more in order for state causes to get as much as in the past.

"We badly need some additional room but I am urging our people to be faithful to the co-operative program as well as to our local needs. We are praying for all of you there in the Baptist Building, as well as our Baptist work everywhere."

"I enjoy the record very much and have been wanting to write you and ask you about a very delicate question that a lot of us here are facing which is this:

Our pastor, as you know, is young. So is his wife. We all love and admire them both. They are doing fine work here. However there is a lady in our church who is taking a great deal of liberty, so we feel, in that she calls him at all times by his first name and his wife by hers. The ladies resent this and feel that in due respect to them as our pastor and his wife, they should be addressed with respect by all the members of the church. How do you feel about this? Suppose you ask the readers their opinion—Also the pastors themselves.

Dear Brother Goodrich:

Enclosed you will find my check for \$1.50. Please send the Record. We have moved to Alabama but I have read the Record so long I just can't give it up; it is just a part of my life.

We like the Zion Baptist Church here very much but I want to keep up with the good work you and your paper and Mississippi Baptists are doing.

Mrs. W. R. Foster

Our meeting has just closed and we had a good preacher who preached against sin. His kind of preaching was very timely for our church. We are afflicted with a church boss, a woman, who rules the main deacon and she is determined to get rid of the pastor. We are hoping that the evangelist cleared the situation so we can do a worthwhile work for our Lord.

The timely article you put in the Record concerning our work is a Christian service to our new, struggling church.

—BR—

Radio Commission To

(Continued From Page 1)

result in as glorious victory as was achieved in paying millions of dollars of debts of the denomination during the 30's and early 40's, through the 100,000 Club.

Our Baptist people want this deficit cleared now. Today is no time to carry a deficit on any agency of the Southern Baptist Convention, and it will be easy to wipe this out in the month of September.

In the meantime, to help overcome this deficit the Radio Commission has discontinued the Baptist Hour on the ABC network. During July, August, and September, 180 stations are carrying the programs of the Baptist Hour without cost to the Radio Commission, though in some instances Baptist groups are financing the cost of the Baptist Hour

SUPT. MIZE UNABLE TO ATTEND ASSOCIATIONS

Because of my recent illness it will not be possible for me to attend the Associations this Fall. Information has gone out from the Convention Headquarters Office giving a report of the activities of the Orphanage for the year 1949-50. If there is no representative from the Orphanage present I am sure that someone will speak a word for us and place the Orphanage on the hearts of the people.

Many friends have volunteered their services to represent the Orphanage during this period. Among these is Rev. Bryan Simmons. May I ask that you give Brother Simmons, and other Orphanage representatives, a cordial reception and time on your program in behalf of your boys and girls, remembering the words of our Lord, when he said "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

—BR—

SELECTED EDITORIAL

(Continued From Page 4)

Baptist World Alliance prevented any affiliation.

It seemed that behind the scenes some one was there to pull the strings to emphasize our differences. That's not the purpose of Alliance. Its constitution says it "exists in order more fully to show the essential oneness of Baptist people in the Lord Jesus Christ."

There will be no repetition. The Alliance leadership knows Southern Baptists won't stand for it again. They have a third of the membership and they pay approximately half the annual budget of the Alliance. That's the reason we say here is resentment for the privilege of letting others slap us.

Don't charge our troubles to Dr. Johnson nor to Dr. Arnold T. Ohrn, the general secretary. We wouldn't complain except for the pageant and that responsibility belongs to Cleveland and Dr. Sharpe.

He did a grand job as chairman of the host committee. His committee functioned superbly. Cleveland rolled out the welcome mat such as no other convention city we have seen. The hospitality couldn't have been better. Taxi drivers, waitresses, traffic officers, the mayor, the governor and all left nothing undone.

We would have come away without a complaint if they just hadn't placed us along with greed, lawlessness, crime and the others that go behind jail bars. And, if they hadn't given us so steady a diet of racial messages.

The Baptist World Alliance still lives and now our hopes turn toward that Ninth Congress in London in 1955.

It is our Baptist World Alliance. May it ever exist more fully "to show the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the Brotherhood, and to promote the spirit of fellowship, service and co-operation."—Editor John Jeter Hunt, The Christian Index.

over local stations. In a further effort to overcome this deficit no Baptist Hour will be broadcast in October, November and December.

Beginning with January, we will resume broadcasting the Baptist Hour with Charles Wellborn as speaker and music by the Baptist Hour Choir.

We call upon all of our people to pray that we may be victorious in clearing this deficit and in putting on a greater Baptist Hour program than ever beginning in January.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

SPEAKER FOR ASSOCIATIONAL MEETINGS



MRS. C. D. CREASMAN

Mrs. Creasman, Stewardship Representative for Woman's Missionary Union, S. B. C., will be the guest speaker in the following Associational W. M. U. meetings: Walthall, Rankin, Attala, Holmes, Lincoln, Jeff Davis, Lawrence, Marion, Pike, Mississippi, Union and Franklin.

MARS HILL SPONSORS VACATION BIBLE SCHOOL

The Community Missions Chairman of the Mars Hill W. M. U., Mrs. G. K. Walker, writes of the splendid Vacation Bible School held in Good Hope Negro Baptist Church with 91 enrolled. She told of the splendid help given by two young Negro girls and the interest they have manifested in further training. Mrs. Walker reports genuine interest and enthusiasm on the part of the Negro people.

HISTORY OF RA'S IN FIRST BAPTIST CHURCH, GREENVILLE

In 1930 the Junior Chapter was organized. Mrs. George Turley was the counselor for five years. In 1935, Mrs. Andrew Alexander became counselor for the Chastain Chapter. Since that time, the chapter has been a vital element in enlisting boys in the mission program of the denomination. Year after year, an active membership of approximately 15 boys has been actively participating in the program. The Chastain Chapter has had boys in camp every summer and maintained a reputation for outstanding performance.

Typical of the fine boys who have developed in the program is William Ferrell, R. A. Secretary of Georgia Baptist; Our student minister, Billy Causey. Of our present Junior Deacons, the following were active in Royal Ambassadors: Edward Alexander Jr., Jerre Allen, Wyatt Foad, Howard Melton Jr., Bobby Moore, William Rushing, Sammy Taylor, Roy Williams, Tommy Wood.

Of our permanent ushers, the following were members of RA's: Billy Ireland, Lee Miers, Murry Alexander, John Causey Jr., Bill Noel, James Perry, Frank Stebbins, Marion Allen, Lawrence Branyan, Garland McKee, Harold Nelson, Galla Paxton, Jerry Taylor, Jimmy Wood.

Mrs. Alexander maintains keen interest in Associational R. A. activities and is depended upon for leadership in these and state R. A. affairs. The Chastain Chapter was responsible for the organization of a new chapter at the North Side Mission in Greenville.

The Alexander Chapter was organized in 1949 under the leadership of Mr. Lee Miers. The name was proposed by

the R. A.'s in honor of the faithful Mrs. Alexander. The Chapter has 13 active members at present, and maintains weekly meetings on Wednesday evenings at 6:30 p. m. The present counselor is E. R. Willis. Twelve of the 13 boys are tithers. Eleven of the boys are receiving "Ambassador Life", the R. A. Magazine.

The purpose of the chapter is missions. One profession of faith has come from the group. Unsaved are being enlisted and currently attending meetings. Lives of missionaries are a regular part of the programs. Tract boxes in public places is a current project of the R. A.'s.

The Brotherhood has accepted joint responsibility in the R. A.'s. It is usual for a member of the Brotherhood to be present at the weekly meeting. One meeting each month is scheduled for ranking.

Plans for the future include the organizing of an R. A. among the colored boys of the town. The Alexander Chapter is going to divide the city of Greenville into sections. This is in preparation of a survey they plan to take concerning conditions in town, the number of churches and schools in each section, the number of Christians and non-Christians and the housing and health conditions of our city. Their purpose in doing this is to determine what can be done to put our city on a higher plane spiritually.

Temperance programs varying from 5 to 10 minutes in duration are being planned for the purpose of presentation at meetings.

The Chapter plans to start a toy pool to which broken and unused toys may be brought for repair and distribution at Christmas time among under privileged children of our city.—Ed Willis

—BR—

CALENDAR OF PRAYER

- September 11—Dr. David E. Guyton, Blue Mountain College faculty; Pat Rogers, Lebanon Association Brotherhood President.
- September 12—Mrs. G. M. Rogers, Mississippi College faculty; Homer F. Holmes, Lawrence Associational Sunday School Supt.
- September 13—Cecil F. Travis, Mississippi College trustee; Mrs. H. H. Aultman, Marshall Associational Training Union Director.
- September 14—Woman's College Endowment Campaign; J. S. Love, Jackson, trustee, Baptist Hospital.
- September 15—Rev. J. H. Street, Baptist Record Advisory Committee; Rev. W. B. May, Benton County Convention Board member.
- September 16—Mrs. Percy Herring, DeSoto WMU Associational Young People's leader; Dr. A. J. Stacy, Blue Mountain College trustee.
- September 17—BSU Join-the-Church Day.

—BR—

MORTON CHURCH WILL HAVE Christian Home Week October 15-19. Services will meet at 7:30 p. m., Monday through Thursday. The program is nearing completion, with emphasis on establishing family affairs. Rev. R. Y. Gerard is the pastor.

Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 3-9106 — JACKSON

BEVERAGE ALCOHOL DOES NOT PAY ITS WAY

Recent reports from California put their annual alcoholism cost at \$280,000,000. It is estimated by California State Public Health Director W. L. Halverson that there were 72,000 chronic alcoholics in California.

Judge William R. McKay of the Superior Court of Los Angeles County speaking before a group of temperance workers told them that for every one dollar Los Angeles County receives from liquor taxes it spends three dollars to control the crime caused by beverage alcohol. He said that 90 percent of criminal and delinquency cases come into the court directly and strictly on account of the inordinate use of intoxicating liquor. Judge Barnes, the present presiding judge of the criminal department in that county, places the figure between eighty and ninety percent.

DRINK CAUSES DIVORCES

Judge McKay said, "Of the 424 default divorces (cases in which one party is absent from the proceedings and the court hears the evidence), 321, or 75.7 percent, were directly the inordinate use of intoxicating liquor." Many of the hardest and crudest drinkers are women declared the judge.

LIQUOR WRECKS YOUTH

Ninety percent of the hardened delinquency cases in which youths 16 or 17 were turned over to the Washington State courts were caused by alcoholic beverage according to Judge McKay.

EDITORIAL FROM THE WATCHMAN-EXAMINER

All sorts of tragedies are occurring in different parts of this land as a result of the unbridled license of the liquor traffic. Perhaps nothing is more tragic than the case of Francis E. Whorf. This sixteen-year-old boy—described as a "model boy"—grew to hate his father for his drunken ways, the long record of wife beating and drunkenness, and a hellish life he created in the home. Getting to the place where he could stand it no longer, in a drunken brawl in the home, Francis shot his father dead. The cold indifference of the law was manifested in the sentence put upon this sixteen-year-old boy, imprisoning him at hard labor for the rest of his life. How can Christians and all citizens who love their country regard this incident with passive interest? Who was the real murderer of this boy's father? Every man who voted for repeal and every man and woman who stayed away from the polls when they might have voted against repeal of the Eighteenth Amendment. Every man and woman who votes for the legalizing of the liquor traffic makes it possible for weaklings like the father of this miserable boy to be turned into demons to destroy their homes, ruin their children, and be the ed that such an evil could be tolerated cause of crime. It makes one feel ashamed in a "Christian" land. (Copied from THE WATCHMAN-EXAMINER, July 6, 1950, p. 683.)

Sidon Has First Youth Revival

Sidon Church, Rev. Morrell Lee, pastor, held its first Youth Revival August 20-25, with Rev. R. E. Kyzar doing the preaching. Rev. Clarence Young was in charge of the music and Miss Martha Holder served as pianist. All three are Mississippi College students.

Preceding the revival cottage prayer services were held each night for two weeks, and the prayer services continued during the meeting, preceding the evening services. The Sidon young people were in charge of arrangements for the meeting, with Miss Evelyn Stigler, chairman, and Misses Nanie Pearl Wiggins and Emily Mitchell, co-chairmen.

The theme for the week was "I'd Rather Have Jesus." Ninety-nine rededicated their lives, and seven were added to the church, five on profession of faith.

To Join Mississippi College Faculty



PROF. JAMES T. LUCK

Professor James T. Luck of Hope, Arkansas, is to be added to the Mississippi College Music faculty at Clinton. He is to be Assistant Professor in the department of music. He has degrees of Bachelor of Music Education from Hendrix College, Master of Music Education from Louisiana State University, and Master of Sacred Music from Southwestern Baptist Theological Seminary. He will teach sacred music, theory, and music education.

—BR—

THE NEGRO MISSION PROJECT sponsored by the Neshoba County Association enrolled 1,009 Negroes in eight Vacation Bible Schools during June, July and August. This was an average of 126 in each school. The work was under the direction of Rev. Ivor L. Clark, pastor of Spring Creek church, and Miss Rebecca Barnett, a senior at Blue Mountain College.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNEK, Secretary MRS. CHARLES BINGHAM, Office Secretary



DR. COURTS REDFORD

Dr. Courts Redford, Associate Executive Secretary of our Home Mission Board, Atlanta, is to appear several times on our State Convention program in October. Be praying earnestly that the Convention will accomplish much to the glory of God.

QUICK QUOTES

Whatever you cannot understand, you cannot possess.—Goethe.

God promises a safe landing, but not a calm passage.—Bulgarian proverb.

He gives little who gives much with a frown; he gives much who gives a little with a smile.—Talmud.

There is a difference between imitating a good man and counterfeiting him.—Franklin.

To be born a gentleman is an accident,

but to die one is an achievement.—H. P. Kaye.

Be careful what you say always. It is better to say a good thing about a bad man than to say a bad thing about a good man.—Selected.

Democracy is that form of society, no matter what its political classification, in which every man has a chance and knows that he has it.—James Russell Lowell.

A man doesn't begin to attain wisdom until he recognizes that he is no longer indispensable.—Richard E. Byrd.

We need not ask our neighbors for forgiveness, nor need we ask God, unless we are willing to undo the wrong we have done as far as lies within our power.—Selected.

POTPOURRI

Several of us, who have attended all or nearly all the State Pre-School Retreats we have had, feel that this year's, held recently, was the best yet. Attended by some 35 leaders in our work, the Retreat proved to be a pleasurable and profitable time of fellowship, inspiration, conversation and sharing. We believe our work gained great impetus from this meeting. . . . Previous, by a few days, to our State Retreat, we had the privilege of being in the Pre-School Retreat of Co-Lin Jr.'s BSU. All of us were greatly encouraged in the prospect of Christ's work on that campus for the coming year. Leaders present included Pastor Mark Lowry and Misses Grace Huff and Wilma Walker, of the faculty. . . . Students, join the college town church the first Sunday after you arrive on the campus. Also, subscribe to the Baptist Student and the Baptist Record.

BETHEL VBS ENROLLS 122 REVIVAL ADDS TWELVE

Bethel Church in Mississippi Association, with Ebenezer and Unity cooperating, enrolled 112 in its Vacation Bible School, in which Mrs. L. G. Conway served as principal. The mission offering, \$14.50, was given to three-year old Carroll Johns, polio victim.

Pew racks were made by the boys during their handwork period, aprons were made by the girls.

Rev. Malcolm Tolbert of Baton Rouge was the guest speaker at the commencement program.

Mrs. W. A. Ravenscraft served as secretary, Shelby Newman, music director, Miss Barbara Kirkland, pianist and C. A. Bates bus driver. Departmental superintendents were: Mrs. Cecil Mae Pierce, Mrs. C. A. Bates, Mrs. Edgar Duck, and Mrs. Matt Duck.

The revival, which was held simultaneously with the school, closed with an all-day service and dinner on the grounds. Rev. L. G. Conway, pastor, did the preaching and Shelby Newman had charge of the music. There were 12 additions, seven by baptism.

—BR—

GLADING REVIVAL ADDS 6

A revival was held at Glading Church August 20-25 in which Dr. B. Frank Smith, professor at Mississippi Woman's College, did the preaching. Thomas Moak, of Bogue Chitto, a student at Mississippi College, was in charge of the music.

There were six additions, four on profession of faith. Group prayer meetings preceded the evening services; Rev. William Smith, pastor, was in charge of the young people. Dr. B. Frank Smith led the men and Mrs. Susan Anderson, the women.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

The Waynesboro Baptist Church closed a very fine "protracted meeting" of thirteen days resulting in 32 accessions, 22 of whom came by experience for baptism. Pastor W. J. David was assisted by Rev. W. D. Bosdell of Whistler, Ala.

Brother Arthur Flake spent a week with the Mt. Olive Church, Covington County, and organized their first B. Y. P. U. with Maggie Morris president.

40 Years Ago

Pastor A. T. Cinnamond of Senatobia led in an Arbor Meeting out in "highways and hedges" resulting in 20 uniting with the Senatobia Baptist Church and two with the Loxahoma Church. Rev. J. S. Deaton assisted in leading the song services.

25 Years Ago

The Derma Baptist Church closed an eight day meeting resulting in the church being "greatly revived and a great number added thereto". Pastor J. M. Spikes had Rev. H. T. McLaurin of Newton as preacher.

Dr. L. R. Scarborough did the preaching in a county-wide Baptist revival meeting at Mt. Olive with "something near one hundred conversions, twenty-five of them being Negroes." Forty-one joined the Mt. Olive Baptist Church, Rev. A. S. Johnston, pastor, reporting.

Forty were received into the Baptist Church, Union, Miss., 24 for baptism, when Rev. W. E. Farr did the preaching and the B. B. I. Quartet leading the singing. G. O. Parker, pastor.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co., Dept. D, Postage Bldg., Chicago, 5, Ill.

GOWNS PULPIT-CHOIR



BENTLEY & SIMON
7 WEST 36 ST. NEW YORK 18, N.Y.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTH, Associate

NEW FILM STRIP READY

The new film strip, "Take Your Family to Sunday School," is now ready for use and may be secured from the Baptist Book Store, Jackson, Miss., for the price of \$2.00 each.

This film strip presents in outline the Sunday school program for next year. It can be used most helpfully in church, associational, district, and state meetings.

Orders should be placed at once to be sure to get this service.

PASTORS AND SUPERINTENDENTS, WATCH OUT FOR THIS

Brother Pastor, and Superintendent, watch out for a package that is coming to you from the Sunday School Board in Nashville, Tenn.

It is the package containing some valuable materials on the work of next year. It is free, but valuable and helpful.

Be sure to be on the look out for it, and then save it and use it. The right use of these materials will help you to have a better year in 1951. To get the most out of them, every school should plan and prepare for the very best use of them.

So, Watch for the package; Save it, and then Use it.

MORE THAN 100%

More than 100%? Yes, that is just what we said. How in the world?

Just like this: Jackson association has 17 churches and every one has had a Vacation Bible school this year, and then in addition, there have been five mission Vacation Bible schools.

How's that for some record? Congratulations, Missionary Wallace Harrell, Associational S. S. Supt., Curtis Miller, and all pastors and others who helped make such a great record.

BENTON AND LAMAR IN

Benton and Lamar associations have now sent in reports for Sunday school training awards for this year, which leaves only Clarke, De Soto, Itawamba, Lafayette, Marshall, Tallahatchie, and Tate not reporting this year, and some of these will report right away.

Let's make it 100% for this year also, as we have done for the last several years.

THE LAST MONTH

We are now in September, and that is the last month of this Sunday school year. What we do yet in this year, must be done soon.

Only three more Sundays remain for us this year. May we use these three remaining weeks in a way that will be worthy of the great cause we represent, and seek to put into these few remaining days of this year our very best.

One of the good things we may do is to get ready for a great beginning of the new year in October. There will be many new officers and teachers and they will need some training to help them get off to a good start. Plan some training for them, and the others also.

THE FALL SCHEDULE

We have a full schedule already lined up for the Fall weeks, as follows:

September 4-8, Bay St. Louis, Eupora, and Clear Creek; Sept. 11-15, Madison association at Canton First church; Sept. 18-22, Calvary Tupelo; Sept. 25-29, State Planning Meeting, Carson, and New Prospect; October 2-6, Scott associational simultaneous campaign; October 9-13,

Pike campaign at McComb First church; October 16-20, Marks; October 23-27, Simpson associational simultaneous campaign; October 30-November 3, Winston associational simultaneous campaign; November 6-10, associational planning meetings; November 13-16, State Convention; November 27-30, Tallahatchie association.

The Fall months are really great opportunities for all of us to get a good start into a new year. We sincerely hope that this may be true of all the work we shall be doing this Fall also. Let us all work and pray for the new year to be our best yet.

"AND TEACHING THEM"

When Jesus told his disciples to go into all the world and preach the gospel to every creature, and then to teach them all things whatsoever he had commanded them, he was giving utterance to the greatest hope we have, and that is the possibility of change in people.

Human nature can be changed.

It cannot be changed of itself, or because of any thing that it has within itself, but by the grace of God it can be changed.

That is the only reason we have for preaching and teaching. If there were no possibility of people being changed, then we might as well give it up as a hopeless cause and go about doing something else.

But the Word of God is mighty and powerful, and the same gospel message that Paul was not ashamed of, because it was the power of God unto salvation, is the same today—quick and powerful now to the saving of all who believe in Christ.

That is why we still "teach them." And we shall ever do that, knowing that as we do, some will believe the message and also the Christ of the message. All may not, but some will.

—BR—

TWENTY ADDED IN WALNUT REVIVAL

Walnut Church, Tippah County recently closed the greatest revival in the history of the church.

There were 20 additions, 14 by baptism. Rev. Detroy Bobbitt is pastor and the preaching was done by Rev. Howard Aultman of Holly Springs.

The Sunday School attendance has increased from 57 to 83 and the B. T. U. from 35 to 49.

—BR—

New Henlyfield Church Opposes Legalized Beer

New Henlyfield Church in Pearl River County has expressed its opposition to attempts that are being made to legalize the sale of beer in Picayune.

Resolutions presented by a committee composed of Miss Mildred Helen Wilson, Mrs. Robert Overstreet, and I. J. Smith, Jr. have been unanimously adopted by the church. The resolutions call attention to the fact that legalization would not only affect residents of Picayune but also the people in the outlying districts, by virtue of the fact that Picayune is a trade and recreation center for the people of many of these districts.

It was also emphasized that the legalized sale of beer in Picayune would disrupt, "our way of life, would neutralize the work done by the Christian people of this vicinity and would be contrary to all Christian principles and practices."

Chinese Mission At Greenville Grows Rapidly



Shown above is the Chinese Mission at Greenville. Of approximately 200 in the community, 96 were present on the Sunday the picture was taken. The work is supported by the State Mission Board and the First Church, Greenville. Five made professions of faith this summer. Ten of the boy sand girls went to Ridgecrest, and two boys went to Garaywa to the R. A. Camp. A good group of workers have been furnished by the First Church and one from East Church, of Greenville. Rev. D. I. Young is the missionary to the Chinese.

—BR—

Eden Church Notes Progress

Eden Church is promoting a full-time program until the meeting of the association, when it will be decided whether the plan will be continued.

Plans are in progress for redecorating the interior of the church.

Rev. F. V. Hill, pastor, has shown the "Life of Joseph" filmstrip series at several recent mid-week prayer services. Both the Training Union and the prayer services have noted progress.

—BR—

HOW MANY CONVENTIONS

The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

Last year this honor went to Rev. Bryam Simmons. Of course, this eliminates him from consideration this year.

Send your name and number of years attended to the Baptist Record, Jackson, Mississippi.

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

ESPECIALLY DESIGNED

for GROUP PRESENTATIONS

For Rally or Promotion Day awards, this National Bible is the ideal choice. Compact in size, it has 16 pages of illustrations, also colored maps and special Bible helps. Moderately priced.

No. 119. Flexible, imitation leather, overlapping covers, round corners and amber edges. For the same style but with the words of Christ printed in red—ask for No. 119RL.

For individual gift or presentation, No. 123 or 123RL with genuine leather overlapping covers with gold edges.

Ask for
National BIBLES
BELOVED KING JAMES VERSION

Arkansas Convention Closes 58-Year-Old Central College

LITTLE ROCK, Ark.—(BP)—The 58-year-old Central College has been permanently discontinued, according to B. H. Duncan, editor, *Arkansas Baptist*, by almost unanimous standing vote. The Arkansas State Convention meeting in a called session in Immanuel Church, Little Rock, on August 22, voted to adopt a recommendation of the state Executive Board to close the school and liquidate the property. An earlier resolution introduced in the special session by E. C. Brown, Blytheville, to reaffirm support was defeated by seventy votes. Insufficient funds for operation was given as the reason for closing the school, Duncan said.

Established in 1892 at Conway, Arkansas, the college continued there as a school for girls until 1948, when it was moved to the hospital area of Camp Robinson in Little Rock and made co-educational.

Arkansas still has two Baptist schools—Ouachita College at Arkadelphia, organized in 1886, had 1,213 enrolled the past year and will receive \$180,000 from the convention this year, Southern Baptist College at Walnut Ridge, organized in 1941, had 1,320 enrolled last year and will receive \$43,000 from the convention this year.

—BR—

BARNETT AND SAVELL LICENSED TO PREACH AT SPRING CREEK CHURCH

Two preachers licensed from the membership of Spring Creek Baptist church, Neshoba County, within two weeks was quite an experience for a church that had never licensed a preacher in its history.

On August 13, S. B. Barnett, a young deacon and Intermediate Sunday School teacher was licensed to the gospel ministry. He is a veteran of World War II, and will be a student at Clarke College this fall.

On August 27 the church licensed J. C. Savell, president of the Adult Training Union, to the ministry.

—BR—

Wade Revival Begins With Homecoming

Homecoming September 10 will mark the beginning of a series of evangelistic services at the Wade Church, Jackson County. All who have held membership in the church since its beginning in 1904 are especially urged to attend.

The program, which begins at 9:30, includes a roll call of all members, former and present and a history of the church. Dinner will be served on-the-grounds.

A special offering will be made for the building fund. The Homecoming program will be concluded at 2:30 p. m.

The visiting evangelist, Rev. W. H. Merritt of Sanderville, will be present for the beginning of the revival at the evening service. W. T. Broadus is pastor.

Sparks & Splinters

THERE WERE 38 ADDITIONS, 25 ON profession of faith, in the revival at Shiloh Church in Lafayette County during August. Rev. Glen W. Crawford, Associational Missionary for Marshall and Lafayette Counties, was the visiting evangelist. The pastor, Rev. Earl Beeler, ordained in July, baptized the candidates at the close of the meeting.

THE NORTH CENTRAL PASTORS' Conference will meet at Mathiston on September 4th at 10 a. m., according to the secretary, Rev. J. L. Courson. In addition to a devotional and reports from the pastors, the morning program includes a sermon by Rev. J. C. Monroe. Following lunch, chapters 7 and 8 of I Corinthians, will be taught by Rev. Sam Brown and Rev. C. E. Snowden, respectively, and New Testament Studies will be directed by Rev. C. B. Hamlett, III. Election of new officers is scheduled for the business meeting in the afternoon.

PHOENIX, ARIZ.—(BP)—ARIZONA Southern Baptists will print a twelve page special edition of the *Arizona Baptist Beacon* featuring Baptist work in the state of Utah. The issue will include pictures and stories of Baptist activities in the Mormon state.

LESLIE THOMPSON IS NOW AVAILABLE to lead the music in revival meetings in churches. He is a young man but has had much experience in directing choral groups. For more than a year he served as a Choir Director at the Central Avenue Baptist Church in Memphis, and has had varied experience in the field of directing youth choirs. He is highly recommended by Dr. Paul Caudhill, pastor of the First Church, Memphis.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. John L. Gilbert and Peter Laurel; Rev. E. Y. Garrard and Nancy Lou, Morton; Rev. O. L. Chambers, Vicksburg; Rev. C. S. Moulder, Hattiesburg; Dr. Judson Chastain, Poplarville; Mrs. E. F. Mullen, Mrs. W. J. Martin, Mrs. R. E. Morgan, Mrs. Floyd Myers, Mrs. J. S. Parker, Mrs. L. F. Bennett, Mrs. Myrtle Smith, Mrs. H. H. Snell, Mrs. Mildred Bishop, Mrs. C. E. Powell, Mrs. W. L. Marsh, Mrs. Clyde Gillespie, Mrs. Ben Anderson, Sunflower; Carl W. Wilard, Jackson; Imogene Pulley, Hodgenville, Kentucky; Emma Grace Ross, Jane Anne Evans, and Jimmy Albritton, Poplarville; Rev. Clyde L. Davis, Jackson; Rev. Paul C. Hancock, Jackson; Rev. M. Glenn Smith, Corinth; Rev. Fred B. Bookter, McComb; Rev. Joe Abrams, Shuqualak; M. S. Weathersby, Crystal Springs, Rev. H. A. Milner, Van Winkle, Dr. G. C. Hodge, Biloxi; Dr. Glen Eric Wiley, Grenada; Rev. and Mrs. V. E. Crider and Rose Evelyn, Rena Lara; Rev. W. D. Stogner, Sulphur, Louisiana; L. V. Cooper, Morton.

REV. C. F. ANGLIN, FRENCH CAMP, led Springway Church, Gainesville, Ga., in a follow-up revival the third week in August. The church had a two-week's revival in July.

PLEASE BE PATIENT. THE BAPTIST Record has on hand a large number of articles both long and short. So if your article does not appear as soon as you expect it, be a patient with us as you can. We will get it in as soon as possible. Some articles have already waited six months.

BEREA CHURCH NEAR DUNDEE held its revival August 13-18, preceded by a week of prayer. There were 28 additions, 22 professions of faith, and one rededication. Rev. J. H. Cothen, Jr. of Macedonia Church, Hattiesburg, did the preaching and George Lasset, pastor, led the singing.

DOVINGTON COUNTY ASSOCIATION WILL MEET OCTOBER 19-20, 1950. THIS IS THE CORRECT DATE, ACCORDING TO REV. W. B. ABEL, PASTOR AT COLLINS. THERE WILL BE A NIGHT SESSION ON THURSDAY NIGHT AND AN ALL DAY MEETING ON FRIDAY.

THE ANNUAL MEETING OF THE DeSoto Associational W. M. U. will be held on September 13 at Hernando beginning at 10 a. m. An interesting program has been planned, with Mrs. C. Davis, author of "Community Missions Guide," as guest speaker.

REV. M. GLENN SMITH OF TATE Street Church, Corinth, preached in a revival at Hinkle Creek August 13-18. Billy Wilkams was in charge of the music. Mrs. Frank Hudson was the pianist. Rev. Milton Bryan is the pastor. There were nine additions, seven by baptism.

"A MISSION REVIVAL AND VACATION Bible School was held at Roundlake in Bolivar County Aug. 16-26. Rev. V. E. Crider, pastor of the Rena Lara Church, was the evangelist and Rev. Charles Everitt, Bolivar County Missionary, was principal of the Bible School. There were 6 professions of faith and a total enrolment of 81 in the V. B. S. Miss Betty Viverette and Jimmy Breland, summer workers with the state Sunday School Dept., helped with the VBS and had charge of the music in the revival. A Sunday School is being organized with Mr. Crider holding services in the community each Sunday afternoon."

REV. JAMES A SMITH, PASTOR OF the First Church, Jonesboro, Tenn., will be visiting in Mississippi September 4-17, and will be available for supply work September 10 and 17. He is a graduate of Mississippi College and the Southern Seminary. He was formerly pastor at West Side Church, Natchez, and may be addressed in care of his mother-in-law, Mrs. M. O. Patterson, Clinton.

CHARLOTTE, N. C.—(BP)—THE NEW Southeastern Seminary is expected to open in the fall of 1951, according to Dr. C. C. Warren, president of the board of trustees. There are already fifty applicants for enrollment. The announcement was made following the summer meeting of the board.

MEMPHIS, TENN.—(BP)—581 NEW Brotherhoods in the Southern Baptist Convention are reported organized in the period January 1-August 1, according to Lawson H. Cooke, executive secretary. The upsurge of organizations is seen as an indication of a revival of the interest of men in church matters.

AN AVERAGE OF 56 ATTENDED the Vacation Bible School at Good Hope Church, Panola County, which was led by a faculty of nine. The offering, \$14.11, was designated for the Co-operative Program. Rev. J. W. Oliver was the principal and was assisted by Mrs. T. A. Woodruff, Mrs. Dave Smith, Mrs. Johnnie Morris, Miss Jerlene Ferrell, Miss Edith Baker, Mrs. Cecil Morris, Mrs. Hulon Baker, and Miss Bety Woodruff.

COILA CHURCH HAS COMPLETED a revival in which the pastor, Rev. G. J. Olander, did the preaching. Dan Olander was the pianist. The church appointed a committee to proceed with repairing the building.

REV. C. F. ANGLIN OF FRENCH Camp reports the following meetings: Grape Creek, Choctaw County, Rev. J. P. Bush evangelist, with one addition by restoration; Covenant, Choctaw County, Rev. W. D. Ellenberg, evangelist with five additions, two by baptism; French Camp, Choctaw County, Rev. N. G. Hickman, evangelist with three additions by baptism. Mr. Hickman also assisted in a Vacation Bible School during the meeting.

Johnson Is Columbus Assoc. Missionary



REV. T. C. JOHNSON

Rev. T. C. Johnson has assumed his duties as associational missionary of the Columbus Association.

He is a graduate of Livingston (Ala.) State Teachers College and has attended the New Orleans Seminary. He came on the new field from the pastorate of the Stansel Church, Pickens County, Alabama.

His office is in the First Church, Columbus.

REV. CARMEN SAVELL DID THE preaching in the revival at Paynes recently. The Paynes Church is making much progress under the leadership of the pastor, Rev. C. L. Boland, who came as pastor in March 1948. During August the Sunday School had an average attendance of 178, and an average of 170 for the entire summer. An average of 75 attend the weekly prayer services and the Training Union has shown similar growth.

PLEASANT RIDGE CHURCH IN Oktibbeha County closed its revival August 25. Rev. Taylor Wallace of Ludlow was the evangelist. Dr. J. D. Ray of Starkville is serving as supply pastor and Mrs. Ray is serving as pianist. A Sunday School was organized with 48 percent on August 27.

H. A. SCOTT, PROMINENT LAYMAN of Tylertown and member of the Executive Committee writes of an unusual incident in the church life of Walthall Association. Recently he sent out a request to every pastor and every member of the Executive Committee for a meeting at 2:00 o'clock on Sunday afternoon at the Tylertown church. Every pastor came and 11 out of 12 of the Executive Committee members. If anybody knows of a better record, the Baptist Record will be glad to know about it.

MINISTERS ATTENDING THE Southern Baptist Convention at San Francisco may purchase a round-trip ticket with any clergy permit they may have, according to the Trans-Continental Passenger Association.

TWELVE STUDENTS LEAVING FOR college were honor guests at a supper given for the young people of Leesburg Church, Rankin Association, in the Church dining room, Aug. 25, with more than 30 attending. Master of ceremonies was Randolph Walsh. Singing was in charge of Julius Thompson. The pastor, J. Harold Jones, brought the inspirational message on "The Three R's of a Young Person's Life—His Rethers, His Relationships, His Religion."

DR. LOUIS J. BRISTOW HAS agreed to serve as administrator of the Louisiana Baptist Hospital at Baton Rouge. He succeeds Dr. W. E. B. Lockridge.

Miss. College Offers Night Classes For Graduate Students

Mississippi College at Clinton will offer, beginning with the fall term, some night classes for graduate students. Courses will be in addition to the regular day program of the college. The night courses are especially arranged to enable teachers and student administrators who are employed full-time to begin or continue their graduate work, leading toward the Master's degree.

The night classes to be offered in professional education include educational research methods and procedures; and principals of guidance.

Students interested in such courses should register at the college during the period set aside for registration, beginning Monday, September 11. The specific time and days of meeting of classes will be worked out in the first meeting of the classes in such manner as will be most convenient for the students.

MT. MORIAH DEDICATES NEW BUILDING

The new building of the Mt. Moriah Church in Calhoun County was dedicated in a ceremony recently. Rev. A. F. Brasher, pastor since 1908, except for five years, presided. Dr. Charles D. Johnson former member, was the main speaker for the occasion.

Miss Lora Cook read a history of the church. Rev. L. F. Haire, Rev. Wesson M. Crocker, Dr. O. B. Crocker also appeared on the program.

Southwest Ministers Meet September 11

The Southwest Mississippi Minister's Conference will meet at the First Church, McComb, September 11 at 9:30 a. m. This will be its first meeting since the summer recess.

The main address will be delivered by Rev. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board. The program also included a discussion of Soul-winning experiences by Rev. E. C. Edwards and Rev. W. W. Tipton. Dr. Wyatt R. Hunter will speak on the Christian Conception of Death, and Rev. Tom Douglas will deliver the sermon.

Officers are: Rev. J. A. Bryant, president; Rev. H. J. McCool, vice-president, and Rev. Fred B. Bookter, secretary.

Rural Baptist churches need books, do you wish to help, any suitable books for a church library will be appreciated. We will come after them. Call Dr. Pettus, 2-3794.

GOWNS
Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

National
CATERED ON REQUEST
CHURCH GOODS
SUPPLY COMPANY
401-22 ARCH STREET, PHILADELPHIA 7, PA.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

FIRST MOSS POINT HOST TO ASSOCIATIONAL MEETING

On the evening of Monday August 14 266 Training Union minded people attended the Associational Training Union meeting at First Church Moss Point. Belle Fountain Training Union carried the efficiency and percentage banners home with them. Ocean Springs took the mileage banner, and Gautier was proud to claim the attendance banner. Officers for the coming year were elected and they are as follows: Director Rev. Wallace Harrell; Associate Director, Rev. Truett Broadus; Secretary, Mrs. Tolbert Bennett; Chorister, Mrs. C. Lamar Alexander; Pianist, Mrs. Walter Trehern; Pastor's and General officers Leader, Dr. Charles McKay; Adult Leader, Rev. Zeno Wells; Young People's Leader, Rev. W. L. Warren; Intermediate Leader, Mrs. O. B. Loper; Junior Leader, Miss Gann Bliss; Pastor Advisor, Rev. W. R. Storie; Director Harrell writes that this was, in his opinion, the best department meeting they have had. He is thinking ahead. These newly elected officers have time to study their work and be ready to take over for a good job when the time comes.

SHILOH CHICKASAW CO. ORGANIZES UNION

We are happy to report a new union at Shiloh church in Chickasaw Co. and give herewith a report sent in by Mrs. H. L. Andrews, Associational Director. "Because of the 100 per cent interest of the pastor, Rev. J. W. Kitchens, pastor advisor, and other associational officers the Shiloh church near Houka was contacted about two months ago relative to the possibility of organizing a union in the church. Seven of the members expressed a deep desire for this work. On August 12th two young ladies, special workers in the State Training Union Department for the summer, Misses Floretta Clarkson, Blue Mountain student from Virginia, and Frances Campbell of Moorhead, some to Shiloh to teach the Training Union Manuals. As the result of the efficiency of these two young ladies work a glowing report is given.

A total of 38 interested people attended this study course, and on Thursday night Aug. 17 the training union was set up with the following leaders, Director C. D. McCullough; Adult Leader, Mrs. O. C. Rickey; Intermediate Leader, Mrs. Joe Davis; Junior Leader, Mrs. C. D. McCullough. On the closing evening a water melon cutting was enjoyed and the church presented the girls with gifts in appreciation of their work.

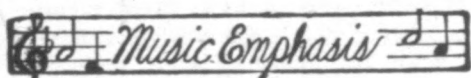
TWENTY FIVE CHURCHES REPRESENTED IN HINDS COUNTY

The Hinds County Training Union continues to grow and at its most recent Quarterly Meeting of Officers & Leaders, which met with the Raymond Church, there were present more than three hundred representing twenty five churches. Very keen competition for the Attendance Banner was shown that evening, a recount being necessary to convince. The Five highest scores were as follows: Palestine Training Union 36, Byram, 35 Chapel Hill 32, Forest Hill 25 Calvary Jackson 21.

This organization is divided into groups and evidence of the advantages of such grouping is indicated by our most recent and newest Training Union, which resulted from the interest of the Group Director, Otto Wise of Alta Woods church, who secured the services of

Forest Hill Training Union. A group of these workers had only to suggest their desire to help, and —presto— the organization was completed at West church in Jackson Sunday evening Aug. 13 with the following officers: Mrs. David Moore General Director, Mrs. Nibbles Secretary, Mr. Kirby Ates Adult President, Mrs. Hodgins Intermediate Leader, Mrs. Sills Junior Leader, Mrs. M. H. Pope and Mrs. John Edmonds Story Hour Leaders. A total charter enrollment of 37. The Rev. C. C. Parkman is the Pastor. Another group which we welcomed in the meeting was from Broadmoor Church, which has not yet been admitted to the Association. Miss Shirley Cooper is the Director, and they are actively at work in the Training Union. We look forward with anticipation of their joining with us as soon as they have been received into the Association.

There is a great field of opportunity for Extension and Enlargement throughout all our churches and the key note of the Conferences was Enlargement—The Director pointed out that it was necessary to have the vision first and then set up the machinery necessary and from there take the Lord as Partner and then go to work and the results will follow. Mrs. Lewis H. Yarbrough Director.

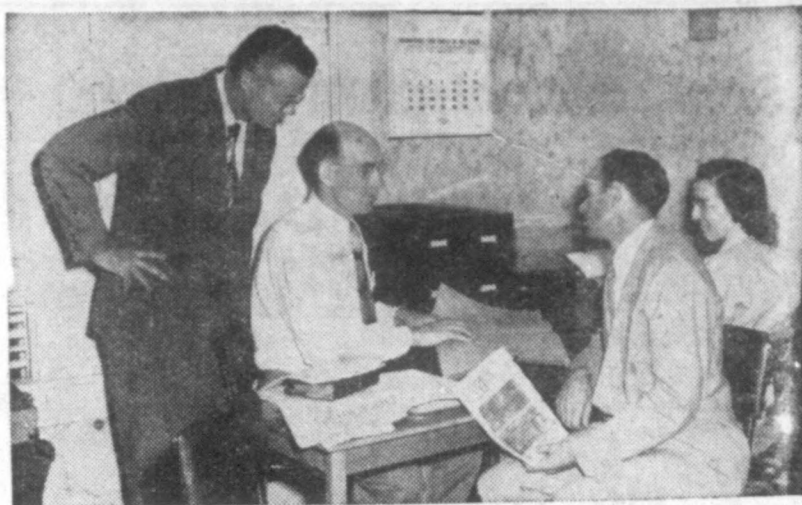


We are so pleased with the number of requests that we have received for a sample copy of the Church Musician, the newest publication of the Baptist Sunday School Board. The announcement went out last week and at this writing we have sent nearly three hundred copies, one to a person. These requests have come from every section of the state and from all size churches. A slight error was in the announcement. The subscription price given for bulk shipments to one address as \$50 the quarter each. Well of course you know that was an error, it should have been 50c. There is no question but that thousands of churches will profit by this new publication. We hail it with joy and commend it most highly to all churches. In this first issue we have, in addition to many splendid articles, SIXTEEN PAGES of choice music including, All Hail the Power; Christ Every Day; The Lord's Prayer; Let Not Your Heart Be Troubled; Let the People Praise Him; His Love for Me; and Response. You will not need to get a sample copy, just order NOW along with you Sunday School and Training Union Literature sufficient copies for your entire choir. The October issue will come with the literature and then the other two months of the quarter the Church Musician will come in single package. You will LOVE it.

Enrich your Training Union Assembly programs with special music. You have any number of young people who will make a splendid contribution in this way. They are entitled to this additional opportunity to develop their talents.

—BR—

THERE WERE 17 ADDITIONS, 14 for baptism, during the revival at Providence Church in Yazoo County in August. Rev. Allen C. Johnson, pastor of Emmanuel Church, Natchez, did the preaching. Rev. J. M. Purl is the pastor.



Shown above is a scene in the office of the Braille Evangel with Rev. W. P. Spivey and Rev. M. W. Thomas, to the right, Editor Edwin Wilson sitting to the left, and Mrs. C. H. Batson, Secretary. The Braille Evangel is published monthly and contains choice selections of sermons, devotional readings, religious poetry, illustrations, articles on Bible study, and a variety of other readings on Christian life and evangelism. These clippings are taken from Baptist magazines and papers. Without a subscription price for the magazine, Braille readers are enlisted upon their requests or requests from friends. But since the large majority of them are not able to pay for the magazine, churches and friends are invited to support the major portion of the annual operating cost of \$12,000. Offerings may be sent to the Braille Evangel Magazine, Box 6001, Ft. Worth, Texas.

Attention Called To Nominations Of Board Members

(Editor's Note: We are publishing this information, copied from the minutes of the 1949 session of the State Convention, so that proper action may be taken.)

The motion made by H. L. Martin, and passed, relative to the membership on the Convention Board and the selection of such members, follows:

"I move that the Convention make the following its interpretation of By-Law XI of the Constitution: And that this interpretation shall be applicable to all members of the Convention Board, all members of board of trustees, of colleges, commissions, hospitals, orphanages, and other boards or institutions.

"That if a man has served any amount of time on an unexpired term and in addition thereto has served a full three-year term of his own, he is ineligible for election by the Convention for a three year term. State Convention Board members falling under this classification would be ineligible for a nomination by his Association to the Convention for a three-year term.

"And that the Convention request the Associations not to ask special provisions whereby such a one might be elected to time that would in actuality give him six years.

"And that the Nominating Committee proceed this Section in its work in the light of the information that it now has.

"And that this interpretation be duly publicized in the Baptist Record now and at the appropriate time preceding the meetings of the Associations next year.

"And that a printed statement of this interpretation be placed in the hands of the Moderators and Clerks of the Associations immediately before the time for the Associational Meetings next year.

"And that this interpretation be placed in the hands of the Nominating Committee of the Convention that is to do its work this Convention year of 1950."

All parties concerned will please take due notice and be governed accordingly.

W. L. MEADOWS, Chairman
Committee on Nominations

FATHER-SON BANQUET HELD BY R. A. GROUP AT DAVIS MEMORIAL

A Father-Son Barbecue Banquet was held by the Jim Clark R. A. Chapter of the Davis Memorial Church, Jackson, in the patio of the R. L. Hudson home.

Following an interesting program, the boys did the barbecuing and serving. Pictures were taken and will appear soon in the magazine, Royal Ambassador Life.

Among those taking part in the program were: Jimmie McAtee, Charles Ray Neitherton, G. O. Kerr, III, Denton Bates, John Brock, Gerald Walker, David Westerfield, and Donald Moak, Rex Jackson was master of ceremonies.

—BR—

SIMMONS LEADS REVIVAL IN FITLER COMMUNITY

While some of his mis-informed relatives and friends were worrying about his health, Brother Bryan Simmons was happily engaged in an out-door meeting at a mission point over in Issaquena County. James Lawrence, pastor at Mayersville, established this mission point in the Fitler neighborhood some months ago and had been using an army tent, furnished by H. G. Carpenter of Rolling Fork.

For the meeting, the seats had been moved out into a pecan grove and an electric line extended from a near-by home. Brother Simmons carried along his public address system, set it up on Sunday morning and the meeting began.

Interest and attendance grew through the days, the weather was fine until the last night and when a little gale came in from the river, the neighbors opened their house for the congregation which filled it from gallery to kitchen for the closing service. There was no church near the nearest Methodist Church, four miles away and the nearest Baptist Church at least nine miles away for people to join, but Christian hearts were revived, a finer neighborhood spirit was developed, hopes for a church organization were aroused and there were five professions of faith.

—BR—

REV. C. J. OLANDER DID THE preaching in a revival at Centerville Church in Carroll County recently, where Rev. Buford Sellers is the pastor. There were three additions for baptism. Pastor Sellers succeeded this father, the late L. D. Sellers, as pastor. The church has agreed to have more services and put on a fuller program.

Southern Baptists Will Observe

LAYMAN'S DAY OCTOBER 8

MAKE IT
A BIG DAY IN YOUR
CHURCH

Write Brotherhood Secretary
for
Suggested Plans For Layman's Day

GOING PLACES

BY A. L. GOODRICH

AN OPEN LETTER TO MISSISSIPPI PASTORS!

Dear Brother Pastor:

The Baptist Record is the best single means we have of getting our entire Baptist program before our people so that they may be informed and enlisted in the work we are doing together in the cause of our Master.

We rejoice in the great gain that has been made in the circulation of The Record during the past few years. The circulation has increased from 4,001 in 1935 to more than 66,000 last week. There are more than 900 of our churches which have the EVERY FAMILY Plan. The goal for 1950, however, is 1,000 EVERY FAMILY churches.

As you probably know the EVERY FAMILY Plan is the sending of The Record to all the resident families of the church by the church at a cost of only 8-13 cents per family per month.

Certainly every Baptist in Mississippi needs the information he will receive in The Baptist Record. It will help the

HEAR THE BAPTIST HOUR

Date: September 10, 1950;
Speaker: Dr. Forrest C. Feezor;
Subject: "Bought With A Price" and
Stations: WLAU, Laurel, 8:30 a. m.;
WMBC, Macon; WMPS, Memphis;
WTOK, Meridian, 2:30 p. m.; WCGM,
Gulfport.

—BR—

OTIS STRICKLAND HAS BEEN elected president of Decatur Baptist College in Texas to succeed Dr. J. L. Ward. Thomas Henry Morrison, Jr., has been named administrator of the Valley Hospital at Harlingen, Texas.

church, the pastor, and the work. It will be a source of inspiration to churches during the coming year to have The Baptist Record going into the homes of the people.

In these coming months of this year and in 1951 as we cooperate in the Southern Revival Campaign east of the Mississippi river it will be of inestimable value.

The Baptist Record has always been true to the faith, a friend to all pastors and to all of our Baptist people and work. I should like to urge you to either lead your church to adopt the EVERY FAMILY Plan or to try to secure as many individual subscriptions as possible.

I am sure the results will be even beyond your highest expectations.

Yours truly,
CHESTER L. QUARLES,
Executive Secretary,
Mississippi Baptist Convention Board

MANY CHURCHES ADD NAMES

Mississippi churches are growing. The evidence is in the offices of the Baptist Record. Throughout the state large numbers of churches have added more names to their subscription list for the Baptist Record. This is an evidence of growth.

Among recent additional names added are: Eight Ave., Meridian, 14; Brookhaven, 24; Hazelhurst, 20; West Heights, Pontotoc, 15; Ruleville, 20; Forest, 13; Rolling Fork, 10; Booneville, 88; Purvis, 31.

The Challenge Of Alaska

By S. F. DOWIS

The writer had the privilege of attending the Alaska Baptist State Convention which met with Calvary Baptist Church at Anchorage, Alaska, August 15-17, 1950. All their six churches were well represented and they received the seventh, the Faith Baptist Church of Anchorage, into their fellowship. The six mission of the Territory were also represented. The Northern Baptist Church at Kodiak attended with ten members as fraternal visitors.

The convention was presided over in a fine spirit by Rev. Jimmie Bolton, Pastor at Juneau, Alaska, the capital city. The program and Christian fellowship were such as to stir the soul of a visitor. It was almost unbelievable that they could have grown from one church with seventeen members in 1943 to seven churches and six missions with a membership of about 1,000 in 1950. Their program centered around evangelism.

The heroic spirit of the pastors, and churches, to gether with their sacrifices and hardships, should challenge all Southern Baptists to join them in prayer and support for their work. When we are reminded that Northern Baptists have work on the Kodiak Islands, and that our Southern Baptists constitute the only Baptist work in all the rest of Alaska, we realized something of the responsibility our workers feel for the 135,000 people in Alaska.

There are perhaps 250 churches in all of Alaska. The Catholics have fifty of these with about 14,000 members. Other denominations besides Baptists have 193 churches with perhaps 10,000 members. Other denominations besides Baptists have 193 churches with perhaps 10,000 members, and Baptists have eight churches with about 1,100 members including the Northern Baptists at Kodiak. So we have about 250 churches with nearly 25,000 members in all of Alaska with its 135,000 people.

Of these approximately 35,000 are natives and have very little religious opportunities. A large per cent of the Alaskan population is from the States and have manifested little concern about anything except the money they can make there. Many of them do not intend to live there permanently.

The challenge of this pioneer field presents itself from the angle of rapid development and progress going on there now. Alaska now has one good railroad system, four steamboat systems, many river boats and thirty-five airline carriers. In addition to these is the Alcan Highway that goes into Anchorage; the Richardson Highway from Anchorage to Fairbanks being completed rapidly; and still another highway being built south been a great problem, but is increasing from Anchorage. Transportation has in service every month. There are twenty-seven incorporated towns of 1,000 up to 25,000 in Alaska, and only four of these have Baptist churches. However, one of these, Anchorage, with 25,000 population, has three Baptist churches. Besides these there are a number of smaller villages with no church of any faith. The Christian people who pioneer here with the gospel will have a great field ripe unto harvest tomorrow. Southern Baptists have the largest obligation here because a large per cent of the new people in Alaska are from our Western States and are Southern Baptists already. Many of the military are Southern Baptists and the military is on this outpost to stay.

The opportunities of this new land which will soon be a state of our United States present another challenge to us to take the land for Christ.

It is truly the "Great Country" from their native Eskimo word Alakh-Suhak. In its 50,000 square miles of territory are included the islands of Aleutia, Kodiak, St. Lawrence, Numivak, and Probilofs. On its 378,165,760 acres of land there are now 623 farms with 1,775,750 acres in cultivation, valued at \$3,841,045.00. Many homesteads of 160 acres are being taken and improved. On the new Richardson Highway there will be hundreds of these. It is of interest to know that 21,447,457 acres have been set aside for educational purposes in Alaska, because they are providing for the future. The climate of Alaska in the areas that are at present inhabited is not so bad as many think. In five of the six largest livable areas of Nome, Fairbanks, Silka, Anchorage, and Juneau we find an average yearly temperature of 36 degrees, with the lowest average in January of 20 degrees below, and the highest in July and August of 56 degrees. Many fine vegetables are grown here, and the University of Alaska at Fairbanks is making progress in experiment and demonstration work every year.

The other industries of Alaska such as hunting, fishing, export shipping, lumber business, and gold-mining, make it a rich land for prospective business enterprises. Alaska is truly a great country in the pioneer stage now, but with great possibilities opening up every year.

Southern Baptists are there on the ground floor. Pioneer laborers in their days of great need deserve full support.

There is need for at least four strong missionary representatives for the following fields at once: Ketchikan, Juneau, Anchorage, and Fairbanks. These men may be pastors of the Baptist churches in the centers, as Rev. B. I. Carpenter is now at Ketchikan, or may give their entire time to mission work as the need demands. There is one such missionary now, but three others are needed.

There is also need for help in church-building. If these two things are done for ten years in Alaska we may have fifty new churches.

Another need is among the natives of Alaska, who should have twenty-five mission stations among them now. This work could be approached through a ministry of health and education. Many can be reached through a health program, for they have nothing to help here. There are two vital Southern Baptists men in Alaska who would be glad to help in this work. One is a building-contractor-preacher, who would help get buildings at the smallest possible cost. The other is a dentist who spends much time with the natives ministering to their health needs.

Baptist beginnings in Alaska are the result of varied interests. Resignations and representatives from individuals, churches, and associations pioneered. Their work deserves commendation. The Home Mission Board has been instructed by the Southern Baptists Convention to direct mission work in Alaska. There is need for a solid front as Baptists continue to pioneer. Funds for Alaskan missions, channeled through the Home Mission Board, will strengthen the cause and guarantee full co-operation.

Alaska is a great pioneer challenge. Southern Baptists have a good beginning but a greater responsibility.

—BR—

DR. TRUMAN B. DOUGLASS, President of the Home Missions Council of North America, has expressed alarm over the slowness of the church union movement.

Stop thinking
you're "hard-to-fit"!

Tired of shopping for a corset that fits? Let our specially trained Camp fitter provide you with just the type of support you need. The famous patented Camp adjustment contributes scientifically to fit as well as to support. Helps correct figure faults instead of straining over them!



KAY SURGICAL INC.

116 S. Roach St. - Jackson, Miss.

We are also prepared to fill your doctor's prescription for specialized Camp Scientific or Maternity Support.

Sunday School Lesson

Prepared by Bracey Campbell
Sept. 10

JOHN MARK, A SLACKER WHO MADE GOOD. MARK 14:51-52; Acts 12:12, 25; 13:4-5; 15:36-40; Col. 4:10 II. Tim. 4:11, Phil. 24; I Peter 5:13.

I. A PROBABLE GLIMPSE OF MARK
Mark 14:51-52. Here is the incident of a young man who had, in hurriedly leaving home to accompany the mob which went out to Gethsemane to take Jesus, snatched up a linen wrap or lounging robe and, wrapping it about his naked body, went along. That this young man was at this period a believer in Jesus may be a rather violent assumption, but it seems safe to say that he was a sympathizer with Jesus. The young man must have picked his way up close to Jesus or in some other manner showed friendship for Him, for those who had arrested Jesus laid hold also upon this young man. He forthwith slipped out of his linen wrapper and, naked, fled into the darkness as the disciples had done before him. Mark alone records this incident and many scholars think he was the young man. If so, this is our first glimpse of him.

II. MARK'S BOYHOOD HOME

Acts 12:12. Mark was the son of Miriam (Mary a Jewish convert who may have been won, along with her son, through the preaching of Peter. If John Mark was so won and was the young man of the linen garment, he must have been, at the time of that incident, no more than a warm sympathizer with Jesus. The Mother of Mark was a woman of considerable wealth and Mark's home was one of refined and devout comfort. Mary's house in Jerusalem had a porch or gateway and an upper room large enough for the purposes to which it was put by the Lord and the early disciples.

III. MARK THE MISSIONARY ATTENDANT

Acts 12:25; 13:4,5-13. 1. He leaves home with Barnabas and Saul. Mark was the youngest of the three, and was not on equal footing with them. He came along with them to assist them in their travels and do all the things a young man might do to assist his elders in their work.

2. He goes with them on their first missionary journey. He was not sent by the church. He had no call to the mission work. He went along with Barnabas and Saul as an apprentice gradually, as we may suppose, earning to attend to the details of travel, such as arranging for transportation, lodging places, care and transportation of baggage, arrangement of interviews, and advertising in the cities and villages whence they passed the presence of the missionaries. In the performance of these functions Mark could have been and no doubt was of great value to his superiors. His many duties kept him busy in larger measure than he had ever been before in his life. We may well fancy him on many occasions remembering the comforts he had left in his home in the city of his birth, wondering why it had not occurred to him that he could serve the Lord there as well as on these endless journeyings among strange and sometimes unfriendly people. Walking behind the two older men on long hikes between two strange cities, such thoughts would enter his mind, but he would keep them to himself. His part in the program was so inconsequential that he would be likely to think that he was regarded by the two big dogs of the pack as of very little consequence and would get hungry for a bit more notice than he was getting. So he came to look for a good

EAST END GETS NEW EDUCATIONAL DIRECTOR



MISS FANNYE GREENE

Miss Fannye Greene, of Winfield, Ala., who is employed by the Home Mission Board, has accepted the position as Educational director of the East End Church, Columbus, and will assume her duties on September 15.

Miss Greene is a graduate of the W. M. U. Training School and has taught music in high schools in Alabama, has worked for the State Sunday School Department of Alabama, and has served two years as educational director in a Louisville, Kentucky, church.

—BR—

HIS MANY FRIENDS WILL SYMPATHIZE with Rev. Roy M. Lewis, pastor of Plymouth Church, Columbus, whose mother died in St. Petersburg, Florida on August 20. She was eighty-three.

chance to go to Jerusalem, to home, and mother.

3. He turns deserter. He stuck to the work on Cyprus, but when they left Cyprus, without consulting him, and turned their faces toward the unknown mainland of the sian continent, the When they landed at Perga in Pamphylia from which he could discern in the distance the dark forbidding mountains, Mark's reasoning presented an alluring alternative: He could go home and thus avoid the certain hardships and likely dangers of a journey into those forbidding lands within and beyond those mountains, his heart turned homeward and he felt bound to go.

Of course this does not mean that he had rejected Christ and cast his vote against Him. Afterwards he became of great value to the cause. It simply means that his love of ease and unwillingness to engage in arduous, dangerous work for Christ drove him temporarily from his duty.

4. Paul the stalwart rejects the backslider, exit Barnabas. We sometimes think of Paul as being a bit stern in this matter, but I nurse a large measure of sympathy for a stern old soldier who was not willing to trust again the recruit who had bungled his first assignment. There arose a sharp contention between Saul and the man who had been his great friend. Barnabas left the partner of former great labors in the Lord and, taking his young kinsman went to Cyprus. We hear no more of Barnabas. Perhaps the greatest work of his life was the training of young Mark in the work by which he afterwards made good.

IV. THE BACKSLIDER RETURNS

We do not know just when Paul became convinced that Mark was trustworthy, but the time came and he was fully restored to Paul's confidence not only, but to a large place in the work of the Lord.



The WAYLAND WAY
is working!

WANTED: A BAPTIST COLLEGE DEDICATED TO MAXIMUM CHRISTIANITY.

—Baptist students and leaders have demanded it.—

Now, at Wayland College, new standards specify that ALL members of the faculty be active Baptists, academically qualified—who, like ALL Wayland students, will NOT

SMOKE • DANCE • DRINK OR GAMBLE

Results: all dormitory space sold out weeks before classes begin.

FINANCIAL HELP is needed to provide extra facilities for the other fine men and women, many from distant lands, who want to study in . . .

. . . the college that dares to be different!

Invest with confidence in

WAYLAND COLLEGE,
Plainview, Texas
J. W. Bill Marshall, President



"Our mission-minded college needs your prayers and support."

Dormitories Full At Wayland College

Wayland College, located in Plainview, Texas, recently established a policy of admitting only those students who do not smoke, dance, drink or gamble, and now the college has more applications for admission than it can accommodate.

Dormitory space for men has now been sold out, President J. W. Bill Marshall declared. All space for girls was taken earlier in the summer. At the end of August it was estimated that many more students would have come to Wayland if there had been space enough.

Officials are trying to get financial help to buy houses for more boarding students. "If prospective students anywhere share our convictions and want to study here," Dr. Marshall said, "tell them to get in touch with us and apply for reservations for the spring or summer terms."

There has been some opposition to the college's high standards. On the other hand, some have expressed a desire to help Wayland financially because of the stand it has taken.

A capacity enrollment of 500 is expected again. The teaching faculty will number about 35. Registration will begin September 11.

Fairview Revival Adds 140 After Month Of Prayer

Fairview Church in Prentiss County held its revival recently with Rev. Coyette Garrison of Savannah, Tennessee, conducting the services, assisted by the pastor, Rev. T. L. Parker.

Preparation for the meeting began a month in advance with an all night prayer service. Special group prayer services were held at the church from then until the two-week revival was over. Much personal work was done during the meeting by the officers of the church and by its young people.

There were 140 additions, 112 of whom were on profession of faith.

Mr. Parker has been pastor of the church for two years, during which time a \$7,000 building has been constructed, a Training Union organized, a library established, and a WMU and Bible Study groups have been established. The Sunday School, which enrolled 50, now has 225 members.

—BR—

GEORGIA BAPTISTS ERECT HISTORICAL MARKERS

ATLANTA, Ga.—(BP)—Georgia Baptists are taking steps to preserve their history. A recent move is the dedication of two Baptist historical markers.

One was at the Powelton Baptist Church where the Georgia Baptist Convention was organized with Jesse Mercer as president in 1822. The inscription reads:

"In this church on this site the General Baptist Association of Georgia was organized on June 27, 1322, by messengers from the Georgia and Ocmulgee Associations and certain other Baptists, including Adiel Sherwood, whose motion in the Association called for organization of the General Association. Jesse Mercer was elected president and Jabez P. Marshall was elected secretary. Odiel Sherwood preached the sermon, Luke 3:4. Name changed to the Baptist Convention of the State of Georgia in 1827."

The other was at the Kiodee Baptist Church where the oldest Baptist church in Georgia was constituted in the spring of 1772 by Daniel Marshall and served by him as pastor until his death in 1784.

—BR—

They Did It

By REV. EDWIN BURNS, Pastor Union Hall—Lincoln Association

The word "they" in the heading has reference to church people. This church is an old time democratic Baptist Church with the 78 resident members, shaping the policies and doing the work. Therefore, they receive credit for accomplishments while God gets the honor.

"Did" means all things done involving money—are paid for except \$800 on the piano.

"It" is the big word here, including these several district marks of progress during the past 3 1-2 years:

1. Adopted E. F. Plan of the Baptist Record;
2. Went from 1-8 time to full time and begun sending 10% of gifts for the Cooperative Program;
3. Began mid-week prayer meeting;
4. Increased Sunday School attendance from 35 to 55;
5. Organized a Training Union;
6. Organized a Girls Auxiliary;
7. Organized a W. M. U. (2 circles);
8. Organized a choir;
9. Built in five class rooms;
10. Painted the house inside;



S. E. Travis was honored by the First Church, Hattiesburg, on his 84th birthday, with his long-time friend, E. Gaines Hightower, presiding. Throughout the interesting program in the auditorium of the church, Mr. Travis was seated in a green leather lounge chair, placed there for him. The chair was among many gifts which were presented to him in the ceremony; others included a table, reading lamp, a fan, and a set of Bible commentaries. Mr. Travis has served 58 consecutive years as a teacher in the Sunday School.

Social Service Commission Seeks Local Church Support In Temperance Education

CHAPEL HILL, N. C.—(BP)—Southern Baptists will take their alcohol education campaign to the grass roots next year. The Social Service Commission of the Convention will spend the rest of this year and all of 1951 in emphasizing the importance of the local church as a link in temperance training. The plan developed out of the annual meeting of the Commission at Ridgecrest, N. C., according to Dr. Hugh H. Brimm, executive secretary.

The plan calls for an eight-point program: (1) creation for pastors and churches of the most modern, attractive literature possible to assist them in alcohol education, (2) urge the churches to establish special temperance shelves in their libraries, (3) invite the 38 Baptist Book Stores to cooperate by grouping existing temperance books on special shelves or counters, (4) solicit help from the Baptist Sunday School Board in the establishment of an approved list of temperance books, (5) work with youth camps in suggestion of temperance themes and

supplying of speakers for alcohol education purposes, (6) compiling of a suggested film list, (7) preparation of a church worker's kit, containing pamphlets, leaflets, object-lessons, and other material to serve as teaching aids, (8) promotion of the use of plays and pageants. In this connection, the Commission hopes to establish contests for the authors of plays, pageants, and essays on temperance subjects.

Dr. Brimm, who has offices in Louisville, Ky., will direct the program. He will be assisted by the members of the Commission, each serving as the leader in his own state.

The Social Service Commission also considered the legal aspects of the alcoholic problem, suggesting that Dr. Brimm compile a book of practical suggestions on how to get better controls, particularly at the point of local option.

—BR—

Convict Addresses Church Youth Group

ATLANTA, Ga.—(RNS)—A convict and a former convict told 100 teenage churchgoers here that "nothing but evil can result from drinking or taking dope."

Speaking at a young people's session in First Baptist church, Robert D. Echols, currently serving a two-year sentence in Fulton County, told boys and girls how alcohol led him to commit "a crime I wouldn't have dreamed of committing if I hadn't been drunk."

Fred Garland, travelling evangelist and editor of The Soul Winner, told the group he "started a life of crime with a social drink back in high school and later became a dope fiend."

Dr. Boyd Attends Historical Meeting

Rev. J. L. Boyd has returned from Ridgecrest, North Carolina, where he attended the annual meeting of the Board of Directors of the Southern Baptist Historical Society, of which he is the Mississippi member. He also attended the Bible Study Hour led by Dr. Kyle M. Yates of Houston, Texas, the Library, Visual Aids, Christian Recreation, and College and University Professors' conferences.

The Southern Baptist Historical Society has been placed on the same footing with all the other Boards and agencies of the Southern Baptist Convention and at the Chicago Convention was voted an appropriation of \$15,000,000 for the coming year. This enables the Board of Directors to employ a full-time Executive Secretary with necessary secretarial assistants, and Dr. Norman W. Cox, pastor of the First Baptist Church, of Meridian has been elected to this position. He has not announced his decision in the matter. The Societies headquarters will be in the new building soon to be erected by the Sunday School Board.

The membership dues of the Society are \$2.00 for annual, \$5.00 sustaining, \$25.00 life, and \$100.00 church supporting. The latter two are paid only once in a lump sum. All who are interested in contributing to this endowment fund of the Historical Society of the Southern Baptist Convention are asked to communicate with Dr. Boyd at Clinton, Box 392.

—BR—

W. D. BRADLEY

WHEREAS the loss of our friend and Brother, W. D. Bradley has saddened the hearts of the entire membership, and acting with the full realization that it is not ours to question the wisdom of God, and,

WHEREAS Brother Bradley served this Church faithfully and conscientiously as Deacon for a number of years, and more recently gave unreservedly of his time and means a member of the Building Committee in the construction and erection of the new building, and,

WHEREAS the earnestness and zealous spirit exemplified by Brother Bradley was an inspiration at all times to other officers and members to work with diligence in all the affairs of the Church, BE IT THEREFORE RESOLVED by the membership and congregation of the First Church, Inverness, to bind ourselves in a closer and more determined effort to further promote, maintain and carry out the work that was so dear to our Brother's heart.

BE IT FURTHER RESOLVED that we express to his family our deepest and heartfelt sympathies and condolences, and pray that God, in His Goodness will give them strength to overcome the sorrow and sadness that now weighs heavy upon their hearts, and that we individually offer our services, counsel and aid in any way that might be instrumental in helping them regain a state of happiness.

W. A. PRICE
J. V. MELTON
L. O. SHEFFIELD
Resolutions Committee

—BR—

WHAT HAPPENS WHEN THE ROMAN Catholic political party can gain control of a government is illustrated in Belgium. Maintenance of subsidies for Roman Catholic schools is pledged by the new Social Christian (Catholic) government in a 5,000-word official declaration issued in Brussels. This means that all the people of Belgium will be compelled to pay for the expense incurred by the Roman Catholic Church, whether Roman Catholic or not.